

THE
TOVCH-
STONE
OF
TRVTH.

Wherein *Veritie*, by Scripture
is plainly confirmed, and *Error*
confuted.

JOHN 5. 39.

*Search the Scriptures, for in them yee thinke
to haue eternall Life, and they are they which
testifie of me.*

ACTS. 17. 11.

*These were more Noble men then those in
Thessalonica, in that they receiued the Word
with all readinesse of minde, and searched the
Scriptures daily, whether those things were so.*

Printed at LONDON by AVGVSTINE
MATHEVVES. 1621.

THE TOWN STONE OF TRUTH

Whence Veritas, by Scripture
is plainly confirmed, and Error
confuted.



Search the 2^d to find
the 1st which
is the 1st of the

ACT. 17. 18.
These were more Noble men than these in
Theological, is that they received the Word
with all readiness of mind, and searched the
Scriptures daily, whether these things were so.

Printed at London by AVOUSTINE
MATHIAS. 1631.

TO THE RIGHT
GRATTOVS PRINCE DO DOVICK

Duke of Lenox, Earle of Richmond; Baron of
Surrey, of Dorset, of Terhorne, and of Marbuck:

Lord great Chamberlaine, and Admirall of Sea

: and Lord Steward of his Maiesties House

hold, Knight of the most Noble order of the

Garter, and one of his Maiesties most

Honorable Privy Counsell

I Humblise pray, that it will please your Grace,

to place this Booke, (of Volume small) a place,

amongst those your Grace, is pleased to protect,

each page (the truth from vntruth) shew's direct,

o many proofes, so firme, so pregnant plaine:

Which Antichrist (though would) can neuer staine,

to it long time, his errors vaine, and vild,

agoing did rule, and Kingdomes great, beguild:

Popelings, by truth which doth vnfold,

a Scarlet Whore, that holds the Cup of gould

Which keeps the Drug's, that Kings, hath drunken

is mightie we, and hate shee doth innade: (made,

such as gaine say, her power, her pride, her grace,

aving rule gott, as God shee sway the place:

THE EPISTLE.

H ¹ where slaying, Christs louing, harmelesse sheepe,
 T hat so the world, in Darkenelle, she might keepe:
 H ating those powers, whom God made, ruled to beare,
 E uen Kings Crownes held, (of her) to stand in feare:
 A nd when shee had, for many yeares now past,
 L iu'd solie Queene, the Lord look'd downe at last:
 H er Prid seeing, He did her face unmasque,
 A nd culls away, Hornes, that payd yeerely rasque:
 P repar'd he hath, a Cup for her to drinke, (brink
 P (our'd from pure Wine, of wrath, fil'd to the
 I n painefull pitt, where fire doth daylie burne,
 N o Mals, nor Derge, can cause her thence returne:
 B 're dying there, yet liu's paines to indure,
 S eald up with him, that's Father of th' impure:
 W here torments great, endlessly doe increase,
 I n Dunge'n dam'd, hopelesse, of least release: (decre
 T hrong from Babell. (saith God) my Children
 H arbor not there, yee that for loue me feare: (name
 E ch soule that beares, her stampe, brand, marke, or
 N ere tastes Christs blest, but vndergoes her shame:
 C lense then your selues, with speede her frontiers fly,
 R enounce her laws, least in her plagues, you dye.
 B re prais'd be God, which as he hath foretold,
 A mongst all flesh, his Spirit doth infould:

Scaling

[illegible]

calling those mists, which did fore ages blind,
 Lamenting, the darke powers, of our minde:
 Offering vs peace, shewing how we should line,
 Reply to his, his Spirit, doe bearest gine.
 Glorifie him, that from our Land did weed,
 Raging Romists, that caus'd true Martyrs bleed,
 A sinner Lord, (thine pray's thee) rend her Crowne
 Comfort thy Flocke, and hast so pull Pope downe:
 Enrich our hearts, our mindes with thy Grace fill,
 And then vs Lord, and worke in vs thy will,

Your Graces in
all Humbleness,

W.I.

And to prevent the charge:
We shall price the Book should buy,
no more is for a large:
Action now to render why.

To the Christian Reader.

THIS Booke (*Contra Reader*, little in *form*, and great in *substance*) containes sundrie heads, plainly opposing the many errors out fore-Fathers were subjected vnto by *Raping Rome*, (during the time of their *Egyptian darkness*) as by pregnant Proofoes out of diuerse places of *Scripture* evidently appeare. Each page includes a severall matter, and is equally divided into two parts: the first, consisting of such places of *Holy Writ*, as are taken from the *Old Testament*, and the other from the *New*: both which, manifestly produce the *Tales* that are placed over them, as the *Bookes*, *Chapters*, & *Verses*, there specified (being turned vnto) will declare. Where the quotations are fewe (though one pertinent verse be sufficient for prooffe of any thing therein contained.) I entreate thee, *Gentle Reader*, make vse of thy talents, in helping to furnish the *First Fruits* of my labours (published for their sake, that chiefly desire *Christs glorie*) thy kind acceptance of which, will be an encouragement to hasten the comming forth of the residue. And so committing thee to *G O D*, and *It* to thy fauourable censure, I rest

Thine in our Christ.

I. W.

A Reason now to render why,
no verse is set at large:
Was that small price the Booke should buy,
and to prevent Presse charge:
Respect good will, the places trie,
each verse there set, doth truth discie.

Come come, draw neere you that desire to see,
Here painted out soule, hky, false, *Poperie*:
Reuer your *Minds*, and at it stand amass'd,
In ancient times, *how Romish vobores* were prais'd,
Educating *Kings*, triumphing ouer all:
They *Soules* from *Hell*, and *Purgatorie* call,
O seeming *Saints*: but greedy griping beall:
Peters *Keys* 'gin cease, to make thy sumptuous feast,
Harken thine end, thy farall chreed is punne,
Enrowled are the woes, thou canst not shunne:
Reuenging *Kings*, reward will render thee,
Whether wilt thou flie, thy fearefull destinee:
Amongst thy *Fiefull* foes, will be to fall,
Reuenging *Kinges*, whom *vassalls* thou didst call.
Nothing shall reare strong *Bulwarkes* to thy wall,
Astirpate thee, destroy thy *Seate*, and all.

I. W.

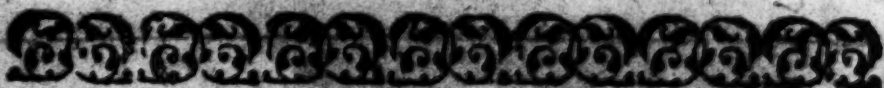


O here, thou *Some* of *vour* thy *Christ*, (this *vour* upbeld)
 confront the *Bloody* *Where*, that *Sau'e* for gayne haue
 Good folke will welcome here, this worthy worke of thine (sold
 which miste cloud expells, by truth that cleare doth shine:
Whole *Colledge* is fit, then for all *sortes* of *Men*,
 let the Lord multiplise, and make thy *Tallos* ten.

A. M.

B. R.





You Christian men, whom God hath set to be,
Masters of families in your degree:
Young men and Maydes, this Booke Companion make,
So shall not Rome, cause you the truth forsake:
You younger sorte, And Grammer Cathekists,
that yet know not, wherein your blisse consists:
Learn'd, Ignorant, all Sexes and all ages,
WARRE (that shewes Truth, in euery of his pages)
Greets you with peace, and doth of you desire
that all that can, will add flukes to his fire,
Which still he prays, may gather heate, and flame,
to blast Rome's Whore, and glorifie Gods Name.

ROBERT BEKE.

A Blessed Warre, that makes a blessed peace^r
a blessed peace, that breeds the spirits rest^r
Long hold that Warr, and neuer may it cease,
that ends the battaile, in the spirit blest:
Where Truth, confuting error in his height,
doth shew the Conquest of diuine conceite:
The Word, the Sword, where faith doth fairely
the sonne of prid, the Pope, his ouerthrow. (show

N.B



All sorts of People ought to Knowe and Read the
Scriptures, or heare them read.

OLDE TESTAMENT.			NEW TESTAMENT.		
Bookes	Ch.	Verfes	Bookes	Ch.	Verfes
Deuter.	6	6.7.8.9	Iohn	5	39
Nehem.	8	1.2.4.5.	Romans	15	4. 13. 14. 15.
Nehem.	8	7.8	2 Tim.	3	15. 18.
Ioshua	1	3	Acts	17	11. 13. 14. 15.
Pfalme	1	2	Luke	11	5. 23. 24. 25.
Pfalme	19	7.8.9.10	Acts	18	2. 4. 11. 12.
Pfalme	119	2.4.9.10.	Mathew	23	13. 14. 15. 16.
Pfalme	119	16. 105	1 Tim.	4	13. 14. 15.
Pfalme	112	1.2.	Ephes.	5	19
Deuter.	4	1.10	Colloff.	3	16. 17.
Prouer.	30	5			
Pfalme	78	5.6. &c.			
Ioshua	24	15. 16			
Deuter.	11	18. 19. 20.			
Deuter.	11	21. 22.			

God wils that al, his Word should knowe Papists the same deny
For in the Truth doth plainly shew, their Errors to disory.

The Scriptures may be understood of the
Simple People.

OLDE TESTAMENT.	Bookes	Ch.	Verfes	Bookes	Ch.	Verfes	NEW TESTAMENT.
	<i>Pfalme</i>	119	130	<i>Acts</i>	2	17. 18	
	<i>Prouer.</i>	8	8. 9	<i>Acts</i>	2	19. 28	
	<i>Denter.</i>	30	11. 12. 13	<i>Mathew</i>	13	11	
	<i>Prouer.</i>	14	6.	<i>Mathew</i>	11	25	
	<i>Prouer.</i>	30	5	<i>1 Corr.</i>	2	10	
	<i>Isaiah</i>	54	13	<i>Titus</i>	1	3	
	<i>Ierem.</i>	31	34	<i>Iohn</i>	16	13	
	<i>Habak.</i>	2	2. 14	<i>Acts</i>	17	27. 28.	
	<i>Exodus</i>	4	15				
	<i>Pfalme</i>	19	7				

If thou be Simple, read Gods word, its Knowledge, Life, and Peace:
If Wise, Wisdomes dath afford, with Iayes that still increase.

Gods Word, Containes all things needefull and
requisite for Saluation.

OLDE TESTAMENT.

Bookes	Ch.	Verfes
<i>Ioshua</i>	1	8

Bookes	Ch.	Verfes
<i>2 Tim.</i>	3	15. 16. 17.
<i>Romans</i>	1	16. 17. 18
<i>Hebr.</i>	4	12
<i>Iohn</i>	5	39
<i>Acts</i>	17	11
<i>Iohn</i>	15	7. 15
<i>Acts</i>	20	27
<i>1 Corr.</i>	1	23
<i>2 Peter</i>	1	19
<i>Iohn</i>	20	30. 31
<i>Acts</i>	26	12. 23
<i>Romans</i>	15	4

NEW TESTAMENT.

In Gods word, all things is contain'd, that's needful for saluation,
All Idle rites must be refrained, as things of no valuation.

The Scriptures are sufficient to decide all Doubts
and Contraversies necessary for Christian resolution.

OLDE TESTAMENT.	Bookes Ch. Verses			NEW TESTAMENT.	Bookes Ch. Verses		
	Bookes	Ch.	Verses		Bookes	Ch.	Verses
	<i>Psalme</i>	119	105		<i>Acts</i>	18	28
	<i>Psalme</i>	12	6		<i>Acts</i>	17	2.3
	<i>Jeremi.</i>	23	29		<i>Iohn</i>	5	39
					<i>Tim.</i>	3	16
					<i>Luke</i>	16	29.31
					<i>Mathew</i>	15	7.8.9
					<i>Mathew</i>	16	4
					<i>Mathew</i>	22	29.31.32
					<i>Marke</i>	10	2.3.6.7
					<i>Mathew</i>	12	3.4
					<i>Romans</i>	9	12. 13
					<i>Romans</i>	9	14. 15.
					<i>Hebrew.</i>	4	12
	<i>Wisdom</i>	1	5				
	<i>Ecclus.</i>	1	5				

Gods Word alone is able sure Doubts doubtfull to decide.
And to confute Here Yes impure what true Truth may hide.

Ignorance of Scriptures is the Cause of many Errors, therefore very dangerous for Christians.

OLDE TESTAMENT.

Bookes	Ch.	Verfes
Isaiah	5	13. 14
Isaiah	1	32. 41
2 Kings	17	26. 27
Pfalme	95	10. 11
Ioshua	1	8
Prover.	1	28. 30 32
Wisdom	5	6. 7
Wisdom	14	21
Esclus.	4	25

NEWE TESTAMENT

Bookes	Ch.	Verfes
1 Cor.	15	34
Iohn	3	19. 20
Matt.	22	29
Matt.	23	14
Romans	1	28
Luke	6	39
1 Cor.	2	8
1 Cor.	8	7. 10
Marke	12	24
Romans	10	2. 3
1 Cor.	14	38
1 Thess.	4	13
Iohn	12	35

*Though Ignorance accounted for the Mother of Deniall on
Yet Wisdome warner vi, it is flet, as from a deadly Poth'on*

Nothing ought to be added to, or taken from
Gods Word.

OLDE TESTAMENT.

Bookes	Ch.	Verfes
Deuter.	12	34
Deuter.	5	22-32
Ioshua	1	7
Deuter.	4	2
Ioshua	23	8
Deuter.	28	14
Proner.	3	5.6
Pron.	30	5.6

Bookes	Ch.	Verfes
Matt.	28	20
Galath	3	15
Reuel.	22	18, 19.

NEWE TESTAMENT.

Nothing to Gods Word, maist thou put, nor ought from it maist take;
Proud Soules it doth in Sunder cut; but Humble lively make.

Of Traditions, Ceremonies, good Intents and Inventions of men, without approbation of Gods Word.

OLDE TESTAMENT.	Bookes	Ch.	Verfes		Bookes	Ch.	Verfes	NEW TESTAMENT.
	<i>Pfalme</i>	119	113.		<i>Marke</i>	7	8.9	
	<i>Prouer.</i>	16	25		<i>Coloff.</i>	2	8.51	
	<i>Prouer.</i>	14	12		<i>Colloff.</i>	2	22.23	
	<i>Deuter.</i>	12	8		<i>Romans</i>	16	17.18	
	<i>Leuitic.</i>	10	1.2		<i>2 Iohn.</i>	1	10	
	<i>Numb.</i>	3	4		<i>Matt.</i>	15	3.9	
	<i>Numb.</i>	26	6		<i>Luke</i>	11	26.52	
	<i>Ierem.</i>	23	16.28		<i>1 Peter</i>	4	11	
	<i>1 Sam.</i>	15	22.23					
	<i>Hofea</i>	6	6					
	<i>Hofea</i>	9	15					
	<i>Isaiah</i>	1	11.12.13					
	<i>Pfalme.</i>	50	14					
	<i>Isaiah</i>	12	2.3					
	<i>Isaiah</i>	66	3.4					
	<i>2 Chron.</i>	26	17.18					
	<i>2 Chron.</i>	26	19.21					
	<i>Ieremia.</i>	5	31					
	<i>Pfalme</i>	31	6					

*As God Commands, so must we serue, and not as we desire :
From his Word he vouchsafes not fowne, Illines are as strange fire.*

Of what force and value mens Counsels are without
Warrant from the Scriptures.

OLDE TESTAMENT.			NEW TESTAMENT.		
Bookes	Ch.	Verſes	Bookes	Ch.	Verſes
Jerem.	23	16, 28	Mathew	15	19
Jerem.	23	30, &c.	Galath.	1	8
Deuter.	13	1, 2, 3	Romans	16	17, 18
Deuter.	13	4, 5	1 Cor.	1	12, 13
Ezek.	13	12, 2, 4	1 Cor.	3	5, 6, 7, 2
Micha.	7	13, 12	1 Cor.	3	21, 22
			Mathew	5	19
			1 John	4	4

The Doctors and the Counſellers, putting Gods beſide Word,
Are ſil among themſelves as Iarres, no comfort can they find.

The Word of God is a special Marke whereby
the true Church is knowne.

OLDE TESTAMENT.

Bookes	Ch.	Verses
1 Kings	19	20. 21. 22.
		23. 24. 25.
		26. 27. 28.
		29. 30. 31.
		32. 33. 34.
		35. 36. 37.
		38. 39. 40.
		41. 42. 43.
		44. 45. 46.
		47. 48. 49.
		50. 51. 52.
		53. 54. 55.
		56. 57. 58.
		59. 60. 61.
		62. 63. 64.
		65. 66. 67.
		68. 69. 70.
		71. 72. 73.
		74. 75. 76.
		77. 78. 79.
		80. 81. 82.
		83. 84. 85.
		86. 87. 88.
		89. 90. 91.
		92. 93. 94.
		95. 96. 97.
		98. 99. 100.

Bookes	Ch.	Verses
Iohn	5	38. 39.
Iohn	10	27
1 Iohn	4	8
1 Cor	2	11. 12. 13.
1 Cor.	3	11. 12. 13.
Iohn	6	68. 69.
Mathew	7	16. 17. 18.
Mathew	7	19. 20.
Romans	10	17
Ephes.	5	15.
Coloss.	4	5
Actes	17	12.
Iohn	8	47

NEW TESTAMENT.

The true Church by Gods Word is knowne, such die Well and happy.
Faith by it in the Heart is sowne, Faith begets Love and Fear.

*A long Custome must not be followed, but
the truth of Gods Word.*

OLDE TESTAMENT.

Bookes	Ch.	Verfes
Exodus	23	2
2 Kings	17	34, 37, 40
Deuter.	12	34
Deuter.	5	32
Deuter.	28	14
Ioshua	1	7
Ioshua	23	6
Pron.	30	6

Bookes	Ch.	Verfes
Mathew	7	7.8.9.
Mathew	15	9.
1 Corr	11	16
Reuel.	22	18.19

NEW TESTAMENT.

*All Custome followed must not be, though Ancient & old:
Nor anything, that doth disagree, with Gods word, long foretold.*

*Purgatory is a meere Fiction and Popish Pardons
are of no value touching Saluation.*

OLDE TESTAMENT.	Bookes	Ch.	Verfes	NEW TESTAMENT.	Bookes	Ch.	Verfes
	Isaiah	1	18. 20. 21.		Reuel.	14	13. 14. 15.
	Isaiah	43	25. 26. 27.		1 Iohn	1	7. 9
	Pfalme	103	19. 12. 23.		Mathew	7	13. 14. 15.
	Pfalme	51	1. 2. 3. 4.		Markes	3	29
	Pfalme	51	7. 9. 16.		Luke	16	23. 26
	Ezek.	18	27. 28.		Iohn	3	18. 36
	Eccles.	9	3. 6.		Iohn	3	24. 29
	Hofea	13	14		Iohn	17	24
					Actes	7	59
					Romans	8	1
					Galath.	6	10
					Ephes.	1	21. 22.
					2 Tim.	4	3
					Hebrew	9	27
					1 Theff.	4	13. 14
					Luke	23	42. 43

*Of Heaven and eke of Hell, we read, within Gods holy writ:
Of Purgatory (fair'd indeed) we read not any whit.*

To pray for the Dracabus: gone King David counts it folly:
For those that are with God to curse, or Hell to pray, is folly.

That Soules cannot appeare after their
Departure hence.

OLDE TESTAMENT.	Bookes	Ch.	Verfes	Bookes	Ch.	Verfes	NEW TESTAMENT.
	2 Samu.	12	22. 23	Luke	16	26. 27	
	Iob	10	21. 22	Luke	16	28. &c.	
	Iob	7	10	Acts	7	39	
	Pfalme	103	15. 16	Reuel.	14	13	
	Eccles.	12	7	2. Theff.	4	13. &c.	
	Eccles.	9	5. 6				

If after Death Soules can appeare; why then did Diues cry out,
Thou art his Brethren, word might beare, vnder paines the Damned lye.

Luke 16. 27. 28.

*Against Honoring and Worshipping
of Saints.*

OLDE TESTAMENT.	Bookes	Ch.	Verfes	Bookes	Ch.	Verfes	NEW TESTAMENT.
	<i>Judges</i>	13	16	<i>Reuel.</i>	22	8	
	<i>Isaiah</i>	43	11. 12. 13	<i>Coloff.</i>	2	18	
	<i>Deuter.</i>	6	13	<i>Acts</i>	14	11. 12.	
	<i>Pfalme</i>	29	1. 2.	<i>Acts</i>	14	13. 14. 15	
	<i>Pfalme</i>	113	1	<i>2 Cor.</i>	1	12 to 15	
	<i>Esay.</i>	42	8	<i>Mathew</i>	4	10	
	<i>Deuter.</i>	10	10. 20	<i>Acts</i>	10	25. 26	
				<i>1 Corr.</i>	5	5. 6	

*The Lord Commands vs him alone, to Honor, Feare & Love,
His Glory be le impart to none, in Earth or Heauen above.*

Praying to Saints vnlawfull.

OLDE TESTAMENT.

Bookes	Ch.	Verfes
<i>Hofea</i>	13	4
<i>Ierem.</i>	17	5.7.8.14
<i>Iſaiah</i>	63	16
<i>Pſalme</i>	36	6.7.8.9
<i>Pſalme</i>	145	18.19.20
<i>Pſalme</i>	146	3.5
<i>Pſalme</i>	59	9.10.16.17
<i>Pſalme</i>	115	9.10.11.12
<i>Ieremi.</i>	15	3
<i>Ezekiel.</i>	14	14.18
<i>Pſalme</i>	60	11. 12

Bookes	Ch.	Verfes.
<i>Acts</i>	4	12
<i>Iohn</i>	14	6.13
<i>Mathew</i>	11	28.29.30
<i>Peter</i>	5	7
<i>Iames</i>	1	5.7.
<i>Iohn</i>	16	13.14.15
<i>Mathew</i>	7	11
<i>Luke</i>	11	9
<i>Romans</i>	10	13

NEW TESTAMENT.

If Abrahā of vs Ignorant be, to whom then ſhall we pray?
For all the Saints are euen as he: but God heares his alway.

Eſay 63.16.

Adoring of Images vnlawfull.

OLDE TESTAMENT.	Bookes			NEW TESTAMENT.
	Ch.	Verfes.	Ch. Verfes.	
<i>Habak.</i>	2	19	<i>Romans</i>	1 2 .23.24
<i>Isaiah</i>	42	8.17.18	<i>Romans</i>	1 25.27
<i>Pfalme.</i>	115	4.5.6.7.8	<i>1 Corr.</i>	5 11.13
<i>Pfalme</i>	135	15. to 18.	<i>1 Cor.</i>	10 14
<i>Isaiah</i>	40	18. to 25	<i>Acts</i>	17 29
<i>Nahum</i>	1	14	<i>Acts</i>	15 29
<i>Isaiah</i>	48	11	<i>2 Cor.</i>	6 16
<i>Exodus</i>	34	13	<i>Galath</i>	5 20
<i>Exodus</i>	20	4.5	<i>1 Iohn</i>	5 21
<i>Ieremia.</i>	2	27	<i>Leuit.</i>	26 1
<i>Leuitic.</i>	19	4.	<i>Pfalme</i>	97 7
<i>Numb.</i>	33	52		
<i>Deuter.</i>	4	15.19		
<i>Deuter.</i>	27	14.15		
<i>Deuter.</i>	6	13		
<i>Pfalme</i>	3	7		
<i>Ezekiel.</i>	5	6		
<i>Deuter.</i>	16	22		
<i>Ierem.</i>	5	7		
<i>Amos</i>	2	8.9 (11		
<i>Ierem.</i>	10	3.4.5.8-		
<i>Isaiah</i>	14	9 to 15.		

The Blind & lame that David hates, the Lord himself abhors:
How fearefull then is their estates, that stil the same adores.

2 Sam. 5.8.

Against Praier and Service in an unknowne
Tongue.

OLDE TESTAMENT.

Bookes	Ch.	Verfes
<i>Isaiah</i>	28	11

Bookes	Ch.	Verfes
<i>I Corr.</i>	14	14.15
<i>I Cor.</i>	14	16.17.18
<i>I Cor.</i>	14	19.20.21.
<i>I Corr.</i>	14	22.23.24.
<i>I Corr.</i>	14	25.26.27.
<i>I Corr.</i>	14	28.29

NEW TESTAMENT.

If Comfort thou desire to haue, Let tongue pray with the heart: (part
VVhy should strange tongue thy Soule deceiue, that can'st thy Mind in-

*All things are done by Gods providence and not by
blind Fortune or meere Chance.*

OLDE TESTAMENT.			NEW TESTAMENT.		
Bookes	Ch.	Verses	Bookes	Ch	Verses
<i>Prouer.</i>	16	33	<i>Acts</i>	1	23
<i>Lamen.</i>	3	37	<i>Acts</i>	2	23
<i>Exodus</i>	25	13	<i>Mathew</i>	6	26.
<i>Amos</i>	3	6	<i>Mathew</i>	10	29.30.
<i>Genesis</i>	50	19.20	<i>Mathew</i>	4	1
<i>Genesis</i>	45	7.8	<i>Luke</i>	21	18
<i>Deuter.</i>	32	23.10 26.	<i>Iohn</i>	19	11
<i>Sam.</i>	16	7.10 to 13	<i>Acts</i>	17	28.
<i>2 Samu.</i>	12	11. 12	<i>2 Peter</i>	5	7
<i>1 Kings</i>	22	20.28.	<i>Luke</i>	12	22. 24
<i>Iob</i>	14	5	<i>Luke</i>	12	25.27.
<i>Isaiah</i>	45	7			
<i>Isaiah</i>	63	17			
<i>Ierem.</i>	15	2.3			
<i>Ieremi.</i>	43	11.			
<i>2 Sam.</i>	16	10. 11			
<i>Ieremi.</i>	44	28.29.30.			

*all things most certainly are done, by Gods good Providence,
but which he hath ordain'd to shunn, & were foolish seeking fence.*

*Christ in his Humaine nature grew
in Knowledge.*

OLDE TESTAMENT.

Bookes	Ch.	Verfes
Isaiah	7	14.15.16
Isaiah	53	2

Bookes	Ch.	Verfes
Luke	2	40.52
Marke.	11	12.13.
Hebrew.	2	10.16.17
Mathew	26	39
Iohn	5	19.20.30.
Iohn	14	28.
Hebr.	4	15
Hebr.	5	7.8
Marke	13	32
Philip.	2	5.6.7.8.9.
Iohn	11	34

NEW TESTAMENT.

*As Christ, in Humaine nature grew, his Knowledge did increase,
God vnto vs his Loue did shew, that sent this Prince of Peace.*

*Christ is our al-sufficient Mediator and Intercessor
to God the Father, and we neede no other.*

OLDE TESTAMENT.			NEW TESTAMENT.		
Bookes	Ch.	Verses	Bookes	Ch.	Verses
			Hebrew.	4	14. 15. 16
			Mathew	1	21
			Luke	1	31
			Hebr.	5	8. 9
			Mathew	11	28
			Iohn	14	16
			Iohn	16	23
			Mathew	16	16
			Iohn	20	28. 31
			Marke	1	11
			Acts	20	21
			Romans	3	24. 25. 26
			Iohn	1	14
			Iohn	3	15. 16.
			Iohn	5	18
			Iohn	11	25
Hebr.	1	3	Romans	4	5
1 Tim.	2	5	Romans	9	5
Colloss.	2	9	2 Corr.	5	9
Romans	3	2	Col'oss.	1	14. 10 17.

*Christ perfect God even Man became, our Mediator to bee ;
Our Sinnes to beare him selfe d: d frame, and for vs die'd on Tree.*

No Man can Merite by his owne
Righteousnesse.

OLDE TESTAMENT.

Bookes	Ch.	Verfes
Isaiah	64	6
Pfalme	143	2
Pfalme	53	1.3
Iob	9	2.3.4.5.6
Pfalme	14	13
Genesis	8	21
Deuter.	9	4.5.6
Daniel.	9	18
Isaiah	48	8.9
Isaiah	48	10.11
Isaiah	6	5.6.7.
Iob	9	20.21

Bookes	Ch.	Verfes
Romans	4	1.4.5.
Romans	3	10.11.12
Romans	3	20.23
Luke	17	10
Romans	6	23
Romans	10	3.4
Romans	11	6.35.36
Galath.	3	24
Ephes.	2	3.8.9
2 Tim.	1	9
1 Corr.	4	4.7

NEW TESTAMENT.

By Faith in Christ, we faued are: not by our Workes nor merit:
Christ's precious blood doth vs preserve, as Helmes Heauen to inherit.

*None can fulfill Gods Law holie, not Abraham saith Paul,
For Breach of it, euen Christ did die, to rid vs out of thrall.*

*It belongs to God alone to forgive Sinnes
in Christ Iesus.*

OLDE TESTAMENT.

Bookes	Ch.	Verfes
Isaiah	43	25
Hosea	13	4
Pfalme	32	1.2.5
Pfalme	49	7.8
Pfalme	3	8
Pfalme.	17	7.
Daniel	9	9
Hosea	14	3.4
Pfalme	4	8
Pfalme	51	12.14
Isaiah	45	15.
Pfalme	79	9

NEW TESTAMENT.

Bookes	Ch.	Verfes
Acts	4	12
Mathew	1	21
Luke	5	21
Iohn	3	15.16
Iohn	1	29
Acts	10	43
Luke	2	30
Luke	24	47
1 Tim.	1	15
1 Iohn	1	7
1 Iohn	3	5.6.
Iohn	6	63.
1 Iohn	4	9
Luke	1	77.

*To God onely it doth belong, Sinnes in Christ to forgive, (lure
Those that intrude, his Iustice wrong, with him how should they)*

We are *Iustified* by *Faith* in *Christ Iesus* onely, and
not by the *workes* of the *Law*.

OLDE TESTAMENT.

Bookes	Ch.	Verses
<i>Habak.</i>	2	4
<i>Isaiah</i>	53	11. 12

Bookes	Ch.	Verses
<i>Galath.</i>	3	11
<i>Mathew</i>	9	1. 22
<i>Romans</i>	4	3. 4. 5
<i>Romans</i>	1	17
<i>Galath.</i>	2	16. 21
<i>Acts</i>	10	43
<i>Marke</i>	5	36
<i>Acts</i>	15	9
<i>Ephes.</i>	2	8
<i>Hebr.</i>	11	1. 2. 3. 4.
<i>Hebr.</i>	11	5. 6. &c.
<i>Galath.</i>	5	6
<i>Hebr.</i>	10	38
<i>Romans</i>	5	1. 2
<i>1 Peter</i>	2	6. 7
<i>Romans</i>	3	20. 24
<i>Romans</i>	3	25. 28

NEW TESTAMENT.

Faith before *God*, doth *Iustifie*, not *Workes* in any sort,
Yet before *Men*, *Workes*, *Faith* do try, & of *Faith* makes *repara*

*Of the Certainty of our Saluation
and Faith.*

OLDE TESTAMENT.	Bookes	Ch.	Verfes	Bookes	Ch.	Verfes	NEW TESTAMENT.
	Iob	19	25.26.27	Romans	8	9.15.16.17	
	Pfalme	31	1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.20.21.22.23.24.25.26.27.28.29.30.31	Hebrew.	10	21.22.23	
	Pfalme	71	1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.20.21.22.23.24.25.26.27.28.29.30.31.32.33.34.35.36.37.38.39.40.41.42.43.44.45.46.47.48.49.50.51.52.53.54.55.56.57.58.59.60.61.62.63.64.65.66.67.68.69.70.71	Hebr.	11	1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.20.21.22.23.24.25.26.27.28.29.30.31.32.33.34.35.36.37.38.39.40.41.42.43.44.45.46.47.48.49.50.51.52.53.54.55.56.57.58.59.60.61.62.63.64.65.66.67.68.69.70.71.72.73.74.75.76.77.78.79.80.81.82.83.84.85.86.87.88.89.90.91.92.93.94.95.96.97.98.99.100	
	Iob	13	15.16	Galath.	4	5.6.7	
				Hebr.	12	1.2.3	
				Iohn	4	16.17.18	
				1 Iohn	2	28	
				Iohn	10	28.29	
				Romans	8	35.38.39	

*Our glorious Crowne, and Faith is hid in Christ our Powerfull King
Who looke our Nature vs t'rid, from Satan and Deaths Sting.*

*Fasting and Prayer without Faith availes
nothing.*

OLDE TESTAMENT.	Bookes	Ch.	Verfes	NEW TESTAMENT.	Bookes	Ch.	Verfes
	Isaiah	58	5.6.7.		1 Tim.	4	3.4.5
	Isaiah	58	8.9.10		Matt.	15	11. 18
	Zacha.	7	9.10.13		Marke	7	18. 19
	Isaiah	1	15.16		Luke	18	11. 12
	Isaiah	1	17. 18		Mathew	15	19. 20
					Luke	18	13. 14.
					Mathew	6	17.18.

*Fast, that thou maist the better Pray, & downe thy Body keepe
But chiefly fast, fro Sin each day, that draws to Lake most deepe*

Of the Choise and Difference of Meates.

OLDE TESTAMENT.

Bookes	Ch.	Verfes	Bookes	Ch.	Verfes.
<i>Deuter.</i>	12	25	<i>1 Corr.</i>	10	25. 26. 27
		4	<i>1 Cor.</i>	8	3
			<i>Romans</i>	14	14. 17
			<i>Mathew</i>	15	11
			<i>Hebr.</i>	13	9
			<i>Titus</i>	1	15
			<i>1 Tim.</i>	4	3. 4. 5. 6
			<i>Marke</i>	7	18. 19
			<i>Acts</i>	10	13. 14. 15

NEW TESTAMENT.

*Whatsoever is in the Shambles bought lawfully thou maist eat:
Thy brothers Faith weaken not for ought, especially by meate.*

Of true Confession.

OLD TESTAMENT.

Bookes	Ch.	Verfes.
<i>Pfalme</i>	32	5
<i>Pfalme.</i>	41	4
<i>Pfalme</i>	51	1.2.5 &c.
<i>Kings</i>	8	47
<i>Pfalme</i>	51	6.7. 10 19
<i>Prouer.</i>	28	13
<i>Daniel</i>	9	3.4. 10 21
<i>Pfalme</i>	19	11.12.13
<i>Ieremi.</i>	14	20.21.22
<i>Pfalme</i>	25	7.8

Bookes	Ch.	Verfes.
<i>Luke</i>	15	18.19
<i>Luke</i>	15	20, &c.
<i>Luke</i>	18	13
<i>Mathew</i>	6	6
<i>Iames</i>	5	16
<i>Iohn</i>	1	9
<i>Romans</i>	10	9.10

NEW TESTAMENT.

Confession of thy Sinnes alone, to God for Pardon make:
 If burthened Conscience, canse thee groane, thy Pastors counsell take.

*The Christian Sacrifice which God
accepteth.*

OLDE TESTAMENT.

Bookes	Ch.	Verfes
<i>Pfalme</i>	4	5
<i>Pfalme</i>	51	17, 19
<i>Micha</i>	6	7.8
<i>Hofea</i>	6	6.
<i>Malac.</i>	1	11
<i>Hofea</i>	14	3

Bookes	Ch.	Verfes
<i>Romans</i>	12	1
<i>Hebr.</i>	13	15. 16
<i>Philip.</i>	4	18
<i>Mathew</i>	9	13
<i>Mathew</i>	12	7
<i>1 Peter</i>	2	5
<i>Renel.</i>	1	6

NEW TESTAMENT.

*The Sacrifice that God requires, is sure the broken heart:
The Penitent soule, he ftill desires, that Grace he may impart.*

Whatsoeuer is not done of Faith is Sinne.

OLDE TESTAMENT.

Bookes Ch. Verses

Bookes Ch. Verses

Hebr.

11

6

Romans

14

23

NEW TESTAMENT.

*What'euver is not done of Faith, Th'apostle affirmes is Sinne :
Not of it selfe so Pure, he saith, in Christ is Blisse doth winne.*

He that the Keyes to Peter gave, them gave to Th^e Apostles all
Like Place, like Power, each did receive, none more, none lesse, equal.

Against Popish Transubstantiation.

OLDE TESTAMENT.

Bookes Ch. Verses

Bookes Ch. Verses

I *Corr* II 24. 25. 26*John* 6 58. 62.*John* 6 63I *Corr.* IO 16. 17*Mathew* 26 26. 27*Mathew* 26 28. 29*Acts* I II*Luke* 22 19. 20

NEW TESTAMENT.

Thou my Body (saith Christ) and Blood, when he tooke Bread & VVine
 They Eate and Dranke; yet he there stood, their feeding was diuine.

**Christs Naturall Body can be but in one
Place at once.**

Bookes	Ch.	Verfes	Bookes	Ch.	Verfes
			Acts	13	20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
			2 Cor.	13	16
			Hebrew	10	12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
			Coloff.	3	1, 4
			Acts	11	9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
			John	16	28
			Hebrew	13	13
			Luke	24	3, 30, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
			Marke	16	17
			Acts	7	35, 56
			Hebr.	8	1
			Titus	2	13
			1 Cor.	1	7, 8
			Philip.	3	20
			Mathew	24	23, 24
			Mathew	26	11
			Acts	2	34

Sinner Heaven and Christs Body continue, untill the Latter day.
Then with each Priest as yet, to please, as fully Papists say.

This is my Body, is a Figurative speech, and Signes
and Figures beare the Names of old things which they signifie

Old Testament			New Testament		
Books	Ch.	Verfes	Books	Ch.	Verfes
Genesis	33	20	Mathew	26	.6
Exodus	12	6	Luke	22	19.20
Genesis	17	10	Iohn	14	6
	22	8	Iohn	15	1.2.4.6
	24	1	Corr.	11	24.25.26.
	12	30	Romans	4	17
	7	17	Marke	14	22.23.24.
	22	22	I Corr.	10	1.4.16.17
	1	8			
	8	7			
	6	2			
	21	20			
	11	25			
	42	2			

his is my Body, is a Figurative speech, and Signes
and Figures beare the Names of old things which they signifie
I hope that 'gainst Truth stands obstinately, an endless Debt shall pay.

*We eate and drinke the Body and Bloud of
Christ by Faith onely.*

OLDE TESTAMENT.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
			John	6	47.48.49
			John	6	50.51.52
			John	6	53.54.55
			John	6	56.57 & 6
			1. Corr	10	1.2.3.4.5
			John	11	26
			John	15	5.6
			Ephes.	3	17

NEW TESTAMENT.

*By Faith in Christ, we only Feed, not with our Teeth must sure
Again to cause his Body blood, were Pictle impure.*

*The Laye people ought to receiue the Cupp of
the Lord aswell as the Bread.*

OLDE TESTAMENT.

Bookes	Ch.	Verses	Bookes	Ch	Verses
			1 <i>Corr.</i>	11	24.25.26.
			1 <i>Corr</i>	11	27.28.
			<i>Matt.</i>	26	27.28.
			<i>Luke</i>	22	17.
			<i>Marke</i>	14	23.24
			1 <i>Corr.</i>	10	16.17

NEW TESTAMENT.

*The Laye ought, and receiue must, the Bread and eke the Wine,
For he that was our Sauiour Iust, as Seales did both asigne.*

*It is not the outward Ceremonies but Christs grace
in the Sacrament that confers Saluation.*

OLDE TESTAMENT.

Bookes	Ch.	Verfes
<i>Haggi</i>	2	12, 13, 14

Bookes	Ch.	Verfes
<i>Iohn</i>	15	3
<i>Iohn</i>	3	5, 6
<i>Mathew</i>	3	11
<i>Romans</i>	4	9, 10, 12.
<i>Luke</i>	3	16
<i>Marke</i>	1	8
<i>Acts</i>	1	5
<i>Iohn</i>	1	26
<i>Acts</i>	19	4
<i>1 Peter</i>	3	21
<i>Ephes.</i>	5	25, 26, 27
<i>1 Cor.</i>	10	1, 2, 3, 4, 5

NEW TESTAMENT.

*If by Ceremonies we are said, why then did Iudas die?
For he took Bread and Wine, and said, ye should Christ infinitely,*

*The Wicked participate not of the Merits of
Christ's Passion.*

Bookes	Ch	Verſes
<i>Romans</i>	8	9
<i>1 Cor.</i>	11	17.29.
<i>Hebrew.</i>	6	6.
<i>Iohn</i>	15	2
<i>2 Cor.</i>	6	15.16.
<i>Titus</i>	1	15

The Wicked of Christ do not care, nor profit by his passion :
For he is taken for Death, not meant, nor Life in any fashion.

Against Reception of the Sacrament.

OLD TESTAMENT.			NEW TESTAMENT.		
Bookes	Ch.	Verſes	Bookes	Ch.	Verſes
Exodus	12	10			
Exodus	15	19			

If that was left of Puffall Lumber and hard maple by the
 VV by then date the day of the year 1904 and the
 year of the month of the year 1904 and the year of the month of the year 1904

Of Usury and Intrest.

OLD TESTAMENT.			NEW TESTAMENT.		
Bookes	Ch.	Verfes.	Bookes	Ch.	Verfes.
Deuter.	23	19	Mathew	7	12
Nehem.	5	10.11.12	Luke	6	31
Ezekiel.	18	8.13.17	Luke	6	34.35.
Ezekiel	22	12	Mathew	5	42
Exodus	22	25.			
Leuit.	25	36.37			
Prou.	28	8			
Deuter.	15	7.8			
Pfalme	15	3			

The End of the World is near, and the Day of Wrath is at hand. Therefore, let every man be ready, for the Son of Man shall come as a Thief in the Night. For Peace shall be, and quietness for a little season, but the Wrath shall come suddenly upon all the wicked. Therefore, let every man be ready, for the Son of Man shall come as a Thief in the Night.

When Salomon pulled the Crown, the High Priest, the King, the
Rome Priests, the King, & King's sons, through the, they
(crown so found)

Marrriages of Ministers Lawfull.

OLD TESTAMENT.

Bookes	Ch.	Verles	Bookes	Ch.	Verles.
			1 Tim.	3	2. 4
			1 Cor.	7	2
			Hebr.	13	4
			Acts	21	8. 9
			1 Cor.	9	5
			1 Tim.	4	1. 2. 3

NEW TESTAMENT.

Paul saith let each Man be Wife like The Minister is
Then if his age, doe Marriage crasse, he needs not live alone.

*Children ought not to Marry without Consent
of Parents.*

OLD TESTAMENT.

Bookes	Ch.	Verfes
Deuter.	7	3
Exodus	22	17
Exodus	20	12
Deuter.	5	16
Deuter.	41	18.19.20.
Genesis	21	21
Genesis	24	4
Numb.	30	4.5.6
Exodus	34	16
Ioshua	15	16.17.
Judges	14	2.10.
2 Sam.	13	13
Jeremia	29	6

Bookes	Ch.	Verfes
Ephes.	6	1.2.3
Colloff.	3	20
Mathew	15	4
1 Corr.	7	36.37.38.

NEW TESTAMENT.

*Those that follow Wed. against the wil. & leave of Parents deare
The Lords Precepts, doe not fulfill. It is against his foure:*

*Children should not be forced to Marrie against
their good wills and Likings.*

OLDE TESTAMENT.

Bookes	Ch.	Verfes
<i>Judges.</i>	14	2. 10.
<i>Genesis</i>	24	57. 58
<i>Genesis</i>	24	39

NEW TESTAMENT.

Bookes	Ch.	Verfes
<i>Ephes.</i>	6	4
<i>Coloss.</i>	3	31

*Marriages without the Full consent, of Children may not be:
For if their Match, be by constraint, in Love, can they agree?*

**Men must Love their Wives as their own selves
and Live with them.**

OLDE TESTAMENT.	Bookes	Ch.	Verfes	Bookes	Ch.	Verfes	NEW TESTAMENT.
	Genesis	2	21	Ephes.	5	25.26.29	
	Eccles.	9	9	Coloff.	3	19	
	Prouer.	5	15.16.17	Mathew	19	5.6.9	
	Prouer.	5	18. to 21.	Marke	10	7	
	Genesis	24	67	1 Peter	3	7	
	Malac.	2	13.14.15	Titus	2	2	
				1 Cor.	7	3.27.	
				Ephes.	3	30.31.33	
	Tobit	10	12				

Paul bids each Man, to love his Wife, as Christ his Church and one:
Peter teach them to have a holy life, as Heirs of Heauen above.

Ephes. 5. 25. 1. Pet. 3. 7.

Women ought not to beare Rule, but must be
 Subject to their Husbands.

OLDE TESTAMENT

Bookes	Ch.	Verfes
Genesys	3	16
Genesys	18	12
Prouer.	18	22
Prouer.	31	10.20 &c
Ester	1	22

NEW TESTAMENT

Bookes	Ch.	Verfes
Ephes.	5	22.23.24
Coloff.	3	18
1 Corr.	7	5
1 Corr.	11	3.8.9
1 Peter	3	1.2.3.4
1 Peter	3	5.6.7
1 Corr.	34	34.35.
1 Tim.	3	11.10.14.
Titus	3	4.5

Good Women do, Husbands obey, as God Commanded
 But bad & crooked, to their way, wanting true faith

What was Mans will before he fell, the Lord aright to serue,
For God in Wit can' d him excel; but he from thence did swerne

of Mans free-will After his Fall

OLD TESTAMENT.

Bookes	Ch.	Verfes
Jeremia	10	23.
Jeremi.	24	7
Genesis	8	21
Genesis	6	12
Pfalme	14	3
Pfalme	51	10
Ezekiel.	36	26.27
Isaiah	63	17
Isaiah	54	13
Jeremia	31	18.19.33
Jeremia	32	22.23
Isaiah	48	8.9
Genesis	20	6
Prouer.	20	9.24.

Bookes	Ch.	Verfes.
Philip.	2	13
Romans	9	16
Mathew	6	17
Mathew	10	20
Mathew	13	18.19.20
Iohn	3	12.13
Iohn	3	3.5.6.27
Iohn	6	44.
Romans	8	6.7.8
Iohn	15	5.6.7
1 Cor.	15	10
1 Cor.	4	7
2 Cor.	3	5
Ephes.	2	4.5.6
James	3	17.18
Romans	3	10.11.12
Romans	7	14.15.
Romans	7	18.23

NEW TESTAMENT.

What was Mans will, fince he did fall 2 on Sinne to meditate,
Oh who shall free him, from his thrall? he that looke his estate.

of Original Sinne.

OLDE TESTAMENT.

Bookes	Ch.	Verles
Psalme	51	5
Genesis	8	21
Genesis	6	5. 6
Iob	14	4
Psalme	14	3
Prover.	24	16
Eccles.	7	22
Prover.	20	9

NEW TESTAMENT.

Bookes	Ch.	Verles
Ephes.	2	3
Romans	5	12. 14
Iohn	1	10
Romans	7	14. 15. 19
Romans	7	20. 10. 13
Matthew	15	18. 19
Romans	6	13. 13
Iames	1	15.
Iohn	3	6

Originall Sinne through Satans hate, concein'd in Paradise:
And Monster-like came vncreate, vvhich Christ expeld by price.

Of Election and Reprobation.

OLD TESTAMENT.			NEW TESTAMENT.		
Bookes	Ch.	Verfes	Bookes	Ch.	Verfes
Prouer.	16	4	Mathew	23	34, 41
Exodus	9	16	Iohn	17	11, 12
Malac.	1	2, 3	Acts	13	48
Exodus	33	19	Romans	8	29, 30
Exodus	7	2, 3	Mathew	24	22, 41
Exodus	4	21	Romans	9	13, 17 & c
Pfalme	33	16	Luke	10	20
Pfalme	65	4	Iohn	20	27, 28, 29
Isaiah	6	9, 10	Iohn	12	40
Daniel	12	1	Iohn	15	16
Ierem.	31	3	Gala.	1	15
Isaiah	63	17	Iohn	9	11, 24
Isaiah	49	1, 5	2 Peter	1	10
Ierem.	1	5	1 Peter	1	2
			1 Peter	2	9
			Ephes.	1	4
			Reuel.	13	8

As God in Mercie did Ordaine, his Elect all to see,
So by his Iustice he will Punish, the Impious & all to see.



Love is the Perfection of the Law.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
Prouer.	31	32	Galath.	5	26
Prouer.	10	12	Romans	13	9
Leuit.	25	26	Iames.	4	1
Jeremi.	18	3	1 Corr.	13	3
	40	12	1 Iohn	2	2
	16	12	Mathew	22	3
	17	1	1 Iohn	3	3
	42	11	1 Theff.	4	2
	10	1	1 Iohn.	13	3
	4	1	1 Iohn.	15	1
	8	13	1 Iohn.	4	3
			1 Peter.	4	8
			Romans	5	5
			Marke	12	1
			1 Tim.	1	5

Loue, Faith and Hope doth serue vntill we come to the end
For it shall last vntill they're not neede, God himselfe Loue doth call.

1 Cor. 13.13. 1 John 4.16.



The Table.

1. All sorts of people ought to read
 the Scriptures. I
 2. All things needfull for Salu-
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 3. The Lawe of Moses was
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 4. All things are done by Gods
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 5. All the Apostles received the
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 6. Christ Body can be but in one
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 7. Christ Body was not eaten
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 14. Christ our only Saviour to
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 15. Choyce and Difference of
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 16. Of Confession. I
 17. Christian Sacrifice. I
 18. Christs Body but in one Place.
 19. Christs Body eaten by Faith.
 20. Christs Grace in Sacrament
 confers Salvation. I
 21. All Doubtes and Contraries
 decided by Scriptures. I
 22. Praying for the Dead. I
 23. Difference of Meats. I
 24. Errors come through Ignor-
 ance of Scriptures. I
 25. Election and Reprobation. I
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FINIS.